MEMBERSHIP RECORD University of Colorado me 13 December 1963 Please print name Griffith Chapter Number. 370 So 45th Boulder, Colo 80302 General Number 32994 860 So Vine Denver Colorado NEMBERSHIP: Course Aevo nautical Engr. (1965) Initiation date January 10, 1964 If alumnus, give University and degrees. Date of Birth 23 Sept 1930 Place of Birth Idaho Fulls, Idaho Parent or Guardian's Name So Vine Denven Colorado 860

at record.—Do not make carbon copy of this record.—Print all forms with tak.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle

MEMBERSHIP RECORD Institution University of Idaho Date 4-2-59 Please print name Everett Minnich 27529 College address Will's Sweet Hall Abscow Jaho Home address Boute No. 1 , Honsen , John Course Elects Engr. (1961) Initiation date May If alumnus, give University and degrees..... Date of Birth June 9, 1838
Place of Parent or Guardian's Name Do not write below this line

Shingle ...

Chapter President will collect from Candidate the following amounts before instation;

Initiation # 8 13

Permanent record. Do not make carbon copy of this record. Print all forms with in

| hapter Epsilon | Institution | LaSaA-Ca | Date NOT. 1027. |
|---|--------------------------------|----------------------|------------------------------------|
| Please print name. 2 | Baily, | L.W. | 313 |
| ame Bist Nime. | | Name. Middle Name | Chapter Number |
| ollege address | City. | State. | General Number 3533 |
| ome AddressStreet. | City. | State. | Membership. Active Strike out one. |
| ourse | 155 1038 Year of Graduation | Date of Initiati | on Des 3, 1927. |
| arent or Guardian's Name | Baily | City. | State B. I.e. |
| n ² * | Last Name. | | First Name. |
| arent or Guardian's Address. Chapter Historian | Street. | City. | Henrick Chapter President. |
| Do not write below this line. | C. Mars de Calleria | | |
| hapter Treasurer will collect from hingle 554 Key | % | Pyramid 5 | Initiation |
| mingleRey | | ORD-PLEASE PRINT WIT | |

SIGMA TAU FRATERNITY 12/8/31 Institution Univ 1 Idales Date May. 19, 193 Please print name. College address 918 Blake Noscow Tolako, General Number 4954 Home Address 1302 S. Browne St. Spokane Wast. Course BS (Min) Class 32. Date of Initiation Dec. 10,193

Year of Graduation. Approximate Place of Birth Spokane Wash. Parent or Guardian's Name. 1302 S Browne St. Spokene Do not write below this line Chapter Treasurer will collect from Candidate the following amounts before initiation: \$5.00 25c \$5.00 Shingle

Sale Commission of the Control of th

| Bainer, Roy | Flat Non | | er e fot. | Chapter Number | 220 |
|-----------------------------------|-----------------|----------|--------------|--------------------|----------------|
| ame Baine Last Name | First Nan | ne | | | 2730 |
| college Address _830_4079 -4078 | sten Konse | State | <u></u> b | General Number | |
| Iome Address | tten Kanse | State | | Membership Stri | ke out one. |
| ourse Class Class | 1001 | | | | , |
| ate of Birth _ March - 7-1908 | Place of Birth_ | ttows I | enses | State | |
| arent or Guardian's Name | Name. | | | First Nar | |
| arent or Guardian's Address830-44 | Fo Hanks to | n Kansas | City. | SI | ate. |
| Chapter Historian. | Marian Marian | | A. Plai | | ter President. |

General Number 43936

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

| Shapter Etc | *************************************** | School \ | u ashington | State | University |
|---|--|---|---|---------|---------------------------------|
| OATE OF INITIATION | 14 Jan. | 1973 | Date of Birth | 6 Mar | ch 1951 |
| Name Baix | R | ichard | ······ | A | ********************** |
| College address 43C | South to | -iver Pull | lman Was | hington | die Name 9 416) Zin Code |
| Iome address N27L | University | Spokan | | ingtow | 9970 L |
| | Civil | Engineer w | ill be or was granted) | | Veer of Graduat |
| ACTIVE MEMBER Data: (Bachelor's Degree in Graduate Degree in | Civil | Engineer me (in which degree w | ill be or was granted) e will be granted) | | Year of Graduat |
| ACTIVE MEMBER Data: (Bachelor's Degree in | Civil | Engineer me (in which degree w | ill be or was granted) e will be granted) | | |
| ACTIVE MEMBER Data: (Bachelor's Degree in Graduate Degree in | Course Co | Enginee. Course (in which degree will a practicing engineer) | ill be or was granted) e will be granted) | | |
| CTIVE MEMBER Data: (Bachelor's Degree in Graduate Degree in | Course | Engineer Research (in which degree will be or practicing en | ill be or was granted) e will be granted) ngineer) | | |
| Bachelor's Degree in Graduate Degree in LUMNUS MEMBER Data Bachelor's Degree in | Course Course Course | Engineer Rouse (in which degree wilty or practicing en | ill be or was granted) e will be granted) ngineer) School | | |

Send ALL FOUR

| Chapter IOTA | Institution Colorado Univ | rersity | Date May 9, 194 | 4 |
|---|---|---------------------------------------|--|----------------|
| Please print name. Bair, Willa | rd Eugene | និស្ស ¹ ខ្ល | Chapter Number | 613 |
| Lest Name | First Name | Middle Name | The state of the s | |
| College address USNTU,P | KA*house, Univ.Colo. | Boulder, Cold | rado | 1.14 |
| Street | City | State | Aanarer Mannar-f- | |
| Home address 1216 W. | | | MEMBERSHIP: Act | |
| Course Aeronautica | Class | State Date of Initiation | May 14, 1944 | Strike out one |
| Date of Birth December | Year of Gred 27, 1923 Place of Birth | | | |
| Parent or Guardian's Name | Bair, Jay Albert | Kity No. 14 | Stati | |
| Parent or Guardian's Addres | Last Name 1216 W. Olive For | t Collins, Col | First Name .orado | |
| Chapter Histori Do not write below this line. | Street | dac | Bapter President | lenz |
| Chapter President will collect Shingle 506. | t from Candidate the following a \$5.00 Key | mounts before initiation Pyramid \$4. | | 4.00 |

Do not make carbon copy of this record - Print all four forms, with ink - Do not type.

| Chapter Upsilon | School | University | of Flor | idA |
|--------------------------------------|--------------------|--|--------------------|------------------------------|
| date of initiation. J | uly 23,1967 | MEMBERSHIP (A | active or Alumnus) | Active |
| Name BAIRd | ALexander | e Or | Chapter N | umber 176/ |
| Last Name College address 1327 N. L. |), 74 Aug, GAINes | ville Flori | CA General N | umber 37145 |
| Home address 1327 U. t Street | J. 75 Ave. Gain | esville, FLOR | idA 3260 | |
| ACTIVE MEMBER Data: B.S. | Degree in MEChAS | rical Enginee | Ring e grantes) | (1968) Year of Gradustion |
| ALUMNUS MEMBER Data: | 8 9 | | | |
| B.S. Degree in | Course | ······································ | lchool | Year Received |
| M.S. Degree in | Course | | lchool | Year Received |
| Ph.D. Degree in | Course | | ichool | Year Received |
| Date of Birth June 11,1 | 944 Place of Birth | Miami | | FLORIDA |
| | Howard | Elizabeth | City | M o |
| Address of Parent or Guardian | 284 East 145 | it. Higleal | 1 | FLORIDA |
| Franks allate | J | JN 1 6 1967 | Robert | a. Jameson |
| Chapter Stisterian | | Date Signed | Chap | eter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | , ? | 7 | |
|--|------------------------|--|-------------------------|
| iome BAIRD !! | I, DENJAMIN | HOMAS Chapt | or Number 522 |
| ollege address RESENTS | Row, UNIVERSITY PAR | ex N.M. Gener | 1 Number 3359/ |
| Tome address 34 18 J | EFFERSON EL POSO | , TEXAS METALE | MASHIP: Active, Riveral |
| | NEWHALING (1968 |) Initiation date | 5/17/14 |
| alumnus, give University and | / | ······································ | |
| | 343 Place of Birth | URBANA | LLINDIS |
| arent or Guardian's Name | BAIRD JR. | Ben T. | Rate |
| arent or Guardian's Address | Last Name 3418 JEFFERS | · | TEXAS |
| stell of Guntum a Montana. | Street | 0kg | State |
| Chapter Historian Do not write below this line. | | | Chapter President |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

Chapter officers will send all grave for Treammer as soon as consider after election. T

| | BOORD | 4 |
|---|-------------------|--|
| CHARLES GAMMA PARTITION NOW MOVICE STR. | TE CAMPESITY Date | Mar 9, 1964 |
| Place print some | | |
| BAIRD II, DENJAMIN | HOMAS Chapter | Number 5722 |
| Comes Server RESONTS Row, UNIVERSITY PAPER | AIM. | 33591 |
| Street City | State | N 4111 0 6 F annual and a second a second and a second an |
| Bone altern 3418 JEFFERSON EL POSO, | EXAS MEMBER | SHIP: Active, Thumani |
| COURSE ELECTRICAL ENGINEERING , 1968 |) Initiation date | 5/17/14 |
| If alumnus, give University and degrees. | | |
| Dec 1943 Place of Right | URBANA | LLIDOIS |
| R. 20 10 | D ** T | State |
| Percent or Guardian's Name DAIRD, JR. | DEN 1. | lame |
| Parent or Guardian's Address 3418 JEFFERSON | N EL Pasa | ICAS |
| | e. 14. | Henry |
| Chapter Bistories Be not write below this line. | | apter President |

Chapter officers

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

Chapter President will collect from Candidate the following amounts before initiation:

| | MEMBERSHIP RECORD | FER 7 10EL |
|--|--------------------------------|--|
| Chapter CMICEON Institution (| MINSONTY OF LOUIS | VILLEON DEC 21, |
| Please print name | | Chapter Number 364 |
| College address. 25/7 Charles | Rose Langue 15 K | 23040 |
| Home address. | State | MEMBERSHIP: Active Manual |
| Course CHEMICAL EMPINETEIN | ity State 5 (1958) Initiation | Strike out one |
| If alumnus, give University and degrees | Year of Graduation | |
| Date of Birth JAN. 23 1932 Place of | Birth Louisville | Keynery |
| |), Me | |
| IA-, Muse | HEROKEE BUX, L | The state of the s |
| William E. Roberto fr. | | Hour J. Statemen. |
| Do not write below this line. | /. | |
| Chapter President will collect from Candidate to Shingle | \$6.00 Pyramic \$4 | .50 55.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA | DELTA | School UTAH | STATE | UNIVERS | ITY |
|------------------------------------|-------------------------------|---|-----------------------|---|------------------------------|
| DATE OF INITIATION | JAN 15, 1969 | MEMBI | RSHIP (Active or | Alumnus) Ac | TIVE |
| Name BAIRD | DENNIS | | WALTER Middle Name | Chapter Number | 559 |
| | EAST 4th NORTH | LI GAN | UTAH | General Number. | 39052 |
| Home address 5/0 | EAST 4th NORTH | LDGAN City | UTAH State | 84321 Zip Code | |
| ACTIVE MEMBER Date | a: B.S. Degree in MEC | H - ENG. | egree will be granted |) | (1970) Year of Graduation |
| ALUMNUS MEMBER I B.S. Degree in | | | | | , |
| D.S. Degree III | Course | (************************************* | School | *************************************** | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | | *************************************** | School | *************************************** | () |
| Date of Birth OCT. | /3,1945 Place of B | Birth GREAT FA | LLS | m | WTANA |
| Name of Parent or Gua | rdian BAIRD | | LENN | *************************************** | State |
| Address of Parent or G | Lest Name uardian 332 E. C | , | rst Name | Ü | iddle Name TAH |
| Charles S | Street | Jan. 16 | 262 City | Chapter Pre | State Fall |
| | | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.60; Total: \$18.56.

MEMBERSHIP RECORD

| Please print name | | | |
|--------------------------------|----------------|-------------------------|---|
| Baird Last Name | Donald | Lee Chapt | er Number 47 |
| | | | |
| llege address Wick H | ve Youngs town | Ohio George | Manher 24825 |
| | | | |
| me address RD#4 | Odem Cita | Oh io MEMB | MRSHIP: Active, Alemni Strike out on |
| Civil Emission | ian 195 | A Vallette deta M | 10 18 1857 |
| ure Civil Engineer | Year of Gra | duction initiation date | |
| alumnus, give University and d | eg rees | | ************************************** |
| | | | 61. |
| to of Birth April 6, 1905 | Place of Birth | Sa lem | Ohio |
| 16 | Baird | Don | المام |
| rent or Guardian's Name | Last Name | | est Name |
| | RD#4 | Salem | Ohio |
| rent or Guardian's Address | Street | Olty | State |
| P . | | Thomas | L. Jones |
| Chapter Historian | | | Chapter President |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

| | | 75 | Georg | | | 00931 |
|----------------------|--------------------------------------|----------|-------------|--------------------|------------------|---|
| Name | ast Name. | | First Name. | | Chapter Number | *************************************** |
| College Address | والمان والمراد والمراد والماد والماد | | | | General Number . | 567 |
| | | | | | | |
| Home Address | reet. | City. | | State. | Momberskip | helfer Manya - and does |
| ZourséBiso | h Class | Year of | Graduation. | Date of Initiation | Approximate | 4 |
| Date of Birth | | Place o | (Birth | Clty. | State | <u></u> |
| 'arent or Guardian's | Name | art Kama | | | Picet Name | |
| erent or Guardian's | | | | | | • |
| | B. Floret | Street | | Chy. | Co In Ipon | |
| 3. | | | | | | |

| sy to | Please print name. | | , Geor | <u> </u> | n . | 0931 |
|----------------------------|--------------------|----------------|---------------------------------------|----------------------|--------------------------------|--|
| Name | Balrd George | | Mari Maria | | Chapter Number | |
| College Addre | RR | | riist name. | | General Number | 567 |
| | Street. | City. | | State. | General Number | Bredhudeiner. |
| Home Address | Street. | City. | | State. | Membership Active Strike out o | Honorary |
| Course | Mach C | lass | of Graduation. | Date of Initiation _ | Approximate | · |
| Date of Birth . | | Place | of Birth | | | |
| #1 20 20 20 VOOR#1904 6 | | a Market Const | · · · · · · · · · · · · · · · · · · · | City. | State. | * (1) 5 |
| Parent or Gua | rdian's Name | Last Name. | | | First Name. | |
| Parent or Gua | rdian's Address | | | | State. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | R. R. Kinnel | Stre | et. | City. | So I. Ipsen | |
| Do not write | Chapter Historia | an. | | | Go Io Ipson Chapter Presid | ent . |

ŞIGMA TAU

| | nee print name | | | |
|---|--|---|---|--|
| Name | BAILD | GEORGE | STEPHEN Middle Name | Chapter Number 498 |
| | Scott Section (1994) - 1994 (1 | | - Makes 10 conference at | |
| College addre | ss 6/// | HIRLINE, DALL | 95 TEXAS | General Number 297 |
| ** | | 5 - A - C - C - C - C - C - C - C - C - C | NEGOTI PROFES | |
| Home address | Birest | (1) X (5) (6) -27 (1) (1) (1) (1) (1) | RING TEXAS | MEMBERSHIP: Active, Alex |
| . | | A CINISTO INC | | 11 20 (1 |
| | | | | N - 14 6 1 |
| Course. Film. | CTRICHLE | V G/VEE/S/VG (] | 7.6.2) Initiation date. | 4-29-6/ |
| | | | 76.2) Initiation date. | 7-27-6/ |
| If alumnus, g | dve University and | d degrees | 7.6.2) Initiation date. | 7-27-6/ |
| If alumnus, g | dve University and | d degrees | | *************************************** |
| It alumnus, g | dve University and | d degrees | 7.6.2) Initiation date of Graduation Initiation date of Graduation Initiation date of Graduation da | *************************************** |
| If alumnus, g | ive University and | d degrees | HARLINGEN |) TEXAS |
| If alumnus, g | dve University and | d degrees | HARLINGEN | *************************************** |
| It alumnus, g Date of Birth. Parent or Gu | ive University and | Place of Birth | HARLINGEN | JULIAN State JULIAN First Name |
| It alumnus, g Date of Birth. Parent or Gu | ive University and | Place of Birth | HAPLINGEN DIXIE BIGS | JULIAN State JULIAN First Name PRING TEXAS |
| If alumnus, g Date of Birth. Parent or Gue | ive University and | Place of Birth | DIXIE BIGS | JULIAN First Name PRING TEXAS |
| If alumnus, g Date of Birth. Parent or Gue | ive University and | Place of Birth | DIXIE BIGS | JULIAN State JULIAN First Name PRING TEXAS |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | THETA | Schoo | LUNIUE | RSITY | OF ILL | INDIS |
|---------------------------------------|--|--------------------------------|-----------------------|-----------------------|---------------------------|---|
| DATE OF I | NITIATIONSe | e 5, 1967 | | | | |
| Name College addr | BAIRD Last Name ress 418 6 | JAMES First Name FARNER URL, C | HAMDAIGN | Middle Name (LL State | General Number | ********* |
| Home addre | Street | , | LOMBARD City | State | 60148 Zip Code | <u> </u> |
| ACTIVE ME | EMBER Data: B.S. Do | egree in | Course (in which deg | ree will be grante | (d) | Year of Graduation |
| ALUMNUS B.S. Degi | MEMBER Data: | Course | | School | | () Year Received |
| · · · · · · · · · · · · · · · · · · · | gree in | Course | | School | | Year Received Year Received Year Received |
| Date of Bird | | Course Place of Birth | CHICK | School School City | | State |
| | arent or Guardian | BAIRD Last Name | WO | RTH | | PKWOOD iddle Name 1141NOIS Syde |
| Address of | Parent or Guardian. Chapter Historian | Street II | /14/67 Date Signed | | Leven W. Sa. Chapter Pres | unsa |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Chapter OMEGA Institution UNIVERSITY OF WYOMING Date 6 DEC 1963 |
|--|
| Please print name |
| Name BAIRD KEITH First Name Middle Name Chapter Number 94.3 |
| College address 1916 SUBLETTE LARAMIE WYOMING General Number 333081 |
| Home address 9918 E BROADWRY 5 POKAME , WASH MEMBERSHIP: Active, Afternat |
| Course AFRONAUTICAL FN 6 INERIUS (TAN 1965) Initiation date 10 JAH 1969 |
| If alumnus, give University and degrees |
| Date of Birth 22 FEB 1939 Place of Birth GRAHR FARKS NORTH PAKOTA |
| Parent or Guardian's Name WOOD MR5 T-R First Name Last Name |
| Parent or Guardian's Address 9918 E BRORDWAY SPOKANE WASHINGTON |
| Kennett Cook Bruce H. Wilcox |
| Chapter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle |

riy filled in, to the National Secretary-il Secretary-Treasurer will return the white the inside cover of the record book.

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SO. DAK. MINES Date Jan 30,1953 Please print name POGER 19993 College address 228 E. KANSAS CITY ST. RAPID CITY So. On General Number Home address Box 1000, ABERDEEN, So. DAR. Course ELECTRICAL ENG. Class Date of Birth TUNE 3, 1929 Place of Birth ABERDEEN Parent or Guardian's Name ABERDEEN BOX 1000 Chapter Historian

Do not write below this line.

\$5.00

Chapter President will collect from Candidate the formula pounts before initiation: 75¢

Do not make carbon sopy of this record.—Frint all forms with ink.

Shingle

| | Please print name. | 1-3 | A Section 1 | | |
|----------------|-----------------------|-----------------------------|--|----------------|---------------------|
| Name | aird Last Name. | Ralph | st Name. Middle Name | Chapter Number | 84 |
| College addres | 19 W 3rd / Street. | tve. Stillwater | Oklahoma State. | General Number | 3693 |
| Home Addres | Street. | (City. | State. | Membership A | etive Hon |
| Course Agri | Engineering | 1924 Year of Graduation. | Date of Initiation | on May Appro | 2, \928. eximate |
| Date of Birth. | Sept. 29,190 | 3. Place of Birth | epublic Cit | Ly Kar | |
| Parent or Gua | ardian's Name | Last Name. | | First Name | 2 |
| Parent or Gu | ardian's Address R | FD#6 | Topeka City. | Kan | sas |
| | Villoughby | | \mathcal{Z} | all | President. |
| a.w.l | Chapter Historian | | and the first of t | Chapte | r rresident |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

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|-----------------------------|---|---|---|--|---|---|
| DATE OF INITIATION | Nevembe | <u> </u> | <i>1967</i> MEM | BERSHIP (Active | or Alumnus) | Petire |
| Name Bairs Zow Last Name | James | 5First Name | Benj | L Rn Middle Name | Chapter Number | 2206 |
| College address 411 | Shunk / | Hall , U | civersity Pa | | General Number | 37350 |
| Home address 18/3 | Market Street | st. Ext. | City | Par 14 | 365 Zip Code | |
| ACTIVE MEMBER Data: | B.S. Degree i | n Electri | cal Eng | ineering | ed) | . (<u>/2.6.8</u> Year of Graduation |
| ALUMNUS MEMBER Da | | | | | | |
| B.S. Degree in | | Course | | School | | Year Received |
| | | | | 4 | | |
| M.S. Degree in | *************************************** | Course | | Gaboal | | (|
| | | Course | | School | *************************************** | Year Received |
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| Ph.D. Degree in | 16 | Course Course Place of Birth | Wacren | School | N.C. | Year Received |
| Ph.D. Degree in | 16 | Course Course Place of Birth | Wacren Benton | School Pannay I va | | Year Received Year Received |
| Ph.D. Degree in | 16 Jian Bair ardian 1813 | Course Course Place of Birth tau ast Name Markst | Wacren Benton | School Bennsylva City David First Name Warren | | Year Received Year Received State |
| | 16 lian Bairg | Course Course Place of Birth | Wacren Benton | School Pannay I va City Pavid First Name Warren City | | Year Received Year Received State |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter | Chi | Institution U | Jniversit | ership recort y of New | | Date Dec. | 23, 1943 |
|-----------|---|--|----------------|---------------------------|------------------|--|-----------------|
| | Please print name. | | | | | | |
| Name | Baisley | John | , a | Holle | st | | . 163 |
| | Last Name | | t Name | | Middle Name | Chapter Nur | |
| College a | ddress Student | Union Bu | ilding | Albuque | rque, N. | M. General Nun | 1096 |
| | Street | The second secon | CILT | | State | THE PROPERTY OF THE PARTY OF TH | iver 12 |
| Home ad | dress Rt. 2. | Box 419, | Cloquet. | Minneso | t a | MEMBERSI | IID. Action Co. |
| | Street | | City | | State | | Strike out one |
| Course | mechanical e | ngineerin | g Class 19 | 45 Dat | e of Initiations | January | 7 15, 1948 |
| | | | Year of | Graduation | = (| | pproximate |
| Date of 1 | Birth June 17 | 1923 | Place of Birt | h Newcas | tle. New | Brunswick; | c Canada |
| | 8.5. | | | | OIG | | State |
| Parent or | r Guardian's Name | Baisle | y | on the second second | John | l . | |
| | | Last 1 | Name | | | Pirst Name | |
| Parent or | r Guardian's Address | Rt. 2. | Box 419 | Cloque | t. Minnes | ota | |
| | 246 | 11-1 | Street | | City | | State |
| nu | ay Mi- | Unite | ن | | Cha | lea. k | hans. |
| Do not w | Chapter Historic rite below this line. | l'h | | | | Chapter Pr | enident |
| Chapter 1 | President will collec | t from Candida | te the follows | ng amounte b | efore initiation | | |
| Shingle | 50c | | 5.00 | Pyramid_ | \$4.0 | | \$4.00 |
| | PERM | AMPRI DECORDANO | NOT MAYE CARR | | | | |

Baisley 19act MEMBERSHIP RECORD Piesse print name Name Date of Initiation... Parent or Guardian's Name Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: 54.00 50c Permanent record also not made cutton copy of this record.—Print all forms with ink. Total \$6.00

Chapter Number.....

PERMANENT MEMBERSHIP RÉCORD

Do not make carbon copy of this record-Print all four forms with ink.

DATE OF INITIATION MAY 22, 1971 Date of Birth DECEMBER 18, 1940 6904 LAS ANIMAS AVE. N.E. ALBUQUERQUE NEW MEXICO 87/10 ACTIVE MEMBER Data: (Undergraduate and graduate students) Bachelor's Degree in ELELIKICAL ENGINEERING LEHIGH WILLESLITS Course (in which degree will be or was granted) L'MIV. OF N.M. ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Bachelor's Degree in ELECTRICAL ENGINEERING LEMICH UNIVERSITY School Master's Degree in ELECTRICAL ENGINEERING, VNIV. DE FLORIDA Doctor's Degree in..... Year Received School Chapter President Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Please print : | name | 77 | | | |
|---|---------------|------------------------------|------------------------|---|--------------------------------------|
| Vamo Bakala Last Nam | to , , | Robald First Name | L. Q. M. C. Middle No. | Chapter Numb | 16521 |
| ollege address | 9 2 2 Species | ce Benid | ex Calama Book | General Number | 30012 |
| | | | Cine | MEMBERSHIP: | TITURE OUT COM |
| ourse Electrica | 1 Engineer | Sky (Ter | 9 () Initiation | date 2 6 M= | 7 1961 |
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| | | | - | • | libo i S State |
| | Name Ba | | Ci | • | State |
| arent or Guardian's l | Name BA | kala et Name | | Lani S First Name | Tibois Blate |
| arent or Guardian's | Name Ba | st Name 4 21 Species | - | Louis First House | State State State Green resident |
| arent or Guardian's larent or | Name Ba | st Name 1 2 Spync Street | Riva | Piret Name V Grove David A Chapter P | Ilínoi < |

I all three forms, properly filled in, to the National Secretary-fter election. The National Secretary-Treasurer will return the white For full instructions see the inside cover of the record book.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA ALPHA | School COLOR | ADO STAT | TE UNIVER | PSITY |
|--|---|-----------------------|--------------------|---------------------------------------|
| DATE OF INITIATION NOVEMBER | 30, 1967 MEMBI | RSHIP (Active or | Alumnus) AC | TIVE |
| Name BAKEL RANDALL Last Name First No. | | Middle Name | .Chapter Number | 556 |
| College address ///Z Emigh ST. | FT. CULLINS | COLORADO | .General Number | 37645 |
| Home address R4 2 Box 106 | LOVELAND City | State COLORADO State | \$0537 Zip Code | e e |
| ACTIVE MEMBER Data: B.S. Degree in | DECHANICAL Course (In which do | ENGINEERIA | le . | (<u>1969</u>) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | () |
| M.S. Degree in | A series of terrority forest ordered by a series of the forest ordered by | School | | Year Received |
| Ph.D. Degree in | | School | | Year Received |
| Date of Birth JULY 14, 1947 Place o | f Birth DENVI | | ORADO | Year Received |
| Name of Parent or Guardian BAKEL | LEO | | ELMER | State |
| Address of Parent or Guardian Rt - 2 R | 30x 106 L | rst Name 8 VE LAND | COLOR | ddle Name ADO |
| Street | 98 November | 2 1967 Da | Du R | e beuch |
| Chapte Alstorian | Date Signed | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | | | 1/ |
|--|---|------------------------|--|
| Me BAKE MAN | CHARLES | DAVID | Chapter Number |
| Lest Name | First Name | Mark Name | 2225 |
| lege address CAL POLY P.O. I | 30x575, SAN LUISObuspo | CALIFORNIA | General Number |
| 10.13 1650 | IST PASS BOBLE | e Chichemia . | CHICAGO Active. Alum |
| ne address / X42 AOCY | City | State | Suffer out |
| MECHANICAL EN | CINEEDING / 19 | S/- 1 Intelection data | May 21.1955 |
| THE MECHANICAL EN | SINSKNING (|) Initiation date | |
| | · Xent of G | aceticos | |
| lumnus give University and | | | |
| 3 | degrees | | |
| 3 | degrees | TAFT | CAMPORNIA |
| 3 | degrees | | |
| te of Birth MARCH 18,19 | degrees | | CALIPORNIA |
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| e of Birth MARCH 18,19 | degrees. 7.34 Place of Birth BAKEMAN Last Name | TAFT | CALIPORNIA Ruin A. R. Part Name |
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| e of Birth MARCH 18,19 ent or Guardian's Name | degrees. 7.34 Place of Birth BAKEMAN Last Name 1914 OAK ST. Street | TAFT PASO BOL | CALIPORNIA A. R. BLES CHLIFORNII |
| rent or Guardian's Name. Toy O, Scharch Chapter Electrical Chapter El | degrees. 9.34 Place of Birth BAKEMAN Last Name 1914 OAK ST. Street | TAFT PASO BOL | CALIPORNIA Ruin A. R. Part Name |

| | MEMBERSE | IP RECORD | | |
|---|-------------------------------------|-------------------------------|-------------------|----------------|
| Chapter Jan | Institution S. Dah. Jeh | . of Min & Tech. D | ato 23 fan. | 1948 |
| Please print name | | | 2 | |
| vame Bakeman | Delbert First Name | clifton o | hapter Number | 387 |
| | | | 13 | 129 |
| College address 130 1322 Street | sas City, Rapid Cit | y S. Da K. G | eneral Number | |
| Home address | Hawarden | | EMBERSHIP: Act | ive, Landery |
| Street | Olty | State | f.1 194 | Strike out one |
| Course Electrical En | Year of Gr | Date of Initiation | Approximat | <u> </u> |
| Date of Birth March 27 | 1924 Place of Birth | Huron | S. Dak | |
| •••• | | City | State | |
| Parent or Guardian's Name | Bakeman Lest Name | | Pirst Name | , |
| Parent or Guardian's Addres | | Howarden | Iowa | |
| OD, Will | Street | COL | 1.0 A F. P. | ##: |
| Chapter Historian Do not write below this line. | V prom ensionista in inc | Suff | Chapter President | <u></u> |
| | t from Candidate the following | emounts before initiation: | 0.10 | |
| Shingle 50c | жеу \$5.00 | Pyramid \$4.00 | Initiation | \$4.00 |
| Permanent | record. Do not make carbon or | ppy of this record.—Print all | | |
| n side" " | Total \$6.60 | | | |

| Chapter E+4 D | mems metitation Wash. = | ERSHIP RECORD | ege Date | Nov. 9, 1 | 936 |
|---|----------------------------|----------------------|-----------|------------------|---------------------|
| Please print name. Name Baker | Arthur | Lee | o Name | pter Number | 125 |
| College address 604 Street | Calif. fo | Ilman, h | ash. Gene | oral Number 6 | 972 |
| Street | Creek, | Ste | te |) Strike | Honorary out one |
| Date of Birth May 19, | 1915 Place of Bir | O Date of Graduation | Creek | , WN. | <u> </u> |
| Parent or Guardian's Name | Bater | Mrs. | Robe | A Blate | |
| Parent or Guardian's Address. | Lost Name Lost Birect | | Wash | O, Hu | t lace |
| Chapter Bistorian Do not write below this line. Chapter President will collect | | ng amounts hefore. | | hapter President | |
| Shingle Shingle | \$4.00 | Pyramid | 4.00 | 1tlat \$4.00 | |

PERMANENT RECORD.—DO NOT MAKE CARBON COPY OF THIS RECORD.—PRINT ALL FORMS WITH INK.

| hapter EPSILON Inst | itutionKAN | ISAS STATE | College | Date Date | 2,1948 |
|---|--------------------|--------------------|-----------------------|----------------------|-----------------------------------|
| Please print name | 790 | | 4 | | |
| ame BAKER Last Name | BURL First Name | | DAYTON Middle Name | Chapter Number | 1029 |
| ollege address 13.3.4 FREA | | | | | |
| ome addressStreet | KING | MAN | KANSAS State | MEMBERSHIP: | Active, Henerar Strike out one |
| ourse ARCHITECTOAL ENGINE | KRINSCIass | Year of Graduation | Date of Initiat | ion Nov 29 | 1948 |
| ate of Birth Jack 17, 1919 | Place of B | irth | Oily | | SAS State |
| arent or Guardian's Name | BAKER Last Name | LEON | K | First Name | |
| arent or Guardian's Address | | | KINGMAN | KA | NSAS |
| norbest 9. Sidon | Street | a e a ladde. | City | Weter | O. Cato |
| Chapter Historian o not write below this line. | 0 | | | Chapter Pr | esident |
| hapter President will collect from | Candidate the | \$5ine Chount | before initiation: | M Intitation | \$4.00 |
| hingle50CKe | -Do not mal | control cont | f this record.—Pr | int all forms with i | nk. |

| Please print name. | Bak | er, Cea | il F | | e fac | |
|--------------------|--|---|--|--|--|--|
| Baker, Cool | | | | | Chapter Numbe | 00123 |
| Lost Nome | | MITTER NIGHTS | | | | |
| Street. | City. | | State | | General Number | . 000 |
| | | | | | | |
| | | | | | | |
| | | | | | Table 1 | |
| Nov. 10, 18 | Plac | e of Birth | City | 72277 | Stat | le. |
| rdian's Name | <u> </u> | Tribon | | | | |
| | Last Name. | 2,000 | .1. That . 64 | 4 | First Na | me. |
| rdian's Address | | Drber | n111- | | | |
| | | reet. | | City. | 8 | late. |
| L. G. Alfor | 4 | | | • | L. O. In | 11 |
| | | | | . · | Chag | ter President. |
| | Baker, Ceci Last Name. Street. EMILOGIA Arch. Idea 10, 12 rdian's Name L. G. Alfor Chapter Histo | Last Name. Street. City. City. City. Class Year Tolian's Name Last Name. Chapter Historian. | Last Name. Street. City. City. City. Class Year of Graduation. Place of Birth rdian's Name Last Name. Chapter Historian. | Last Name. City. State City. City. State City. City. City. State City. Place of Birth City. Ci | Last Name. Elist Name. State. City. City. City. Class Frat Name. State. Date of Initiation Year of Gradination. Place of Birth City. City. | Balter, Cool R. Last Name. Street. City. State. State. Membership State. Pear of Gradination. Place of Birth Manage. City. State City. City. State City. City. State City. City. State City. Ci |

| | жиновы | RSHIP RECORD | | 1 |
|---|----------------------------|---|-----------------|------------------------------------|
| Chapter Sig mg | Institution OK 19. | A~M | Date Uc 10 | ber 20,195 |
| Please print name | Charles | | | 1298 |
| Name Last Name | First Name | Stille Hame | Chapter Number. | |
| College address. | | Stillwater, Oklo | | |
| Home address Street | MINNEAP | olis Kansas | MEMBERSHIP: | Active, Alternative Strike out one |
| course Electrical El | gineering (| 156) Initiation date | Nov. 18 | 1954 |
| If alumnus, give University an | | *************************************** | | |
| Date of Birth 19, NOY. | 994 Place of Birth. | MINNEAROL | is Kai | 1595 |
| Parent or Guardian's Name | Baker | <u>L</u> | inden | iki aijonatiin kasainii aas |
| Parent or Guardian's Address. | LAST NAME | MINNEAP | olis Ka | nsas |
| RLKitm | Street | City X | | ine |
| Do not write below this line. | | | Chapter Pres | |
| Chapter President will collect fr. 75 C | om Candidate the following | amounts before intifation | | \$5.00 |
| Shingle | Кеу ФО. UU | Pyramid | Initiation | 49.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD Oregon State Phase print name 28650 2935 Van Buren Corvallis regon If alumnus, give University and degrees..... Parent or Guardian's Name Parent or Guardian's Address 816 Shoshone Chapter Historian Shingle. Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION | Dec 7, 19 | 66 м | EMBERSHIP (Active of | or Alumnus) | Active |
|------------------------------------|--------------------|---|-------------------------------|-----------------------------|---------------|
| Name <u>Saker</u> Last Name | First Name | <u> </u> | Mark Middle Name | Chapter Number | 1955 |
| College address 1225 (4 | 2 361 | Stillwater | Okla- State | General Numbers | 36470 |
| Home address. Lt 4 24 Street | | King Tisher City | Okla State | 73950 Zip Code | 9 |
| ACTIVE MEMBER Data: B.S. Degr | ee in | E/EET COURSE (in wh | ich degree will be grante | insering | (|
| LUMNUS MEMBER Data B.S. Degree in | Course | | School | | - (|
| MS Degree in | | | a | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth 6/4/46 | Place of B | irth | Enil | Okla | Year Received |
| lame of Parent or Guardian | Baken Last Name | *************************************** | City Charles First Name | Del | state bert |
| ddress of Parent or Guardian | Rt 44 | ~ | Kingsisher | Mis | idle Name |
| Walter Havis Ba | law Street | November 2 Date Sign | ***** | ner Bradle Chapter Press | State (by IP) |
| hapter President will collect from | Candidate the fo | llowing amounts | hefore initiation: | | |

| Chapter | SIGMA TAU FRATERNITY SIGMA TAU FRATERNITY Align Align |
|--|--|
| for the | Chapter Kappa Institution Penn. State College Date Oct. 31, 1933 |
| National Secretary-Turn the white sheet | Name Baker Clarence Hess Chapter Number 383 College address 111-S. Alleh St. State Callege Pa. General Number 5656 |
| aly filled in, to the r-Treasurer will ret of the record hook | Home seddress 934 - Second Ave. Altoons Penns. Membership: Active Homeses Street Course Ind. Eng. Class 1934 Date of Initiation 1//13/33 Year of Graduation Approximate |
| forms, proponal Secretar, inside cover | Date of Birth June 1, 1713 Place of Birth Altoona Penna. By Charles M. |
| end all three . The Nath | Parent or Guardian's Name Last Name Parent or Guardian's Address 924-Second Ave. Altong Penna. Street |
| officers will street full instruction | Chapter Historian Do not write below this line. |
| Chapter as possible a records. For | Chapter Treasurer will collect from Candidate the following amounts before initiation: Shingle 50 Key 44.00 Pyramid 4.00 Initiation 4.00 PERMANENT RECORDPLEASE PRINT WITH INK |
| Chapter officers will as possible after pledgii records. For full instri | Chapter Historian Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ALPHA THET | A School | Youngstown | State | University |
|---|------------------|--|----------------------|---|
| DATE OF INITIATION | APR 72 | MEMBERSHIP (Acti | ve or Alumnus) | Active |
| BAVER | DAME | MSCIEllAND | | . 358 |
| Name Last Name College address 7924 SER | en Madre trail | Youngstown On | ame 10 General No | ımber |
| Home address 307 Hills DE | AVE , Ellwood | City, A. State | 511 7 Zip Cod | |
| ACTIVE MEMBER Data: B.S. Deg | gree in Electric | ENGINEERIN | Anted) | (1972) Year of Graduation |
| ALUMNUS MEMBER Data: | × | | | |
| B.S. Degree in | Course | Sebo | of | Year Received |
| M.S. Degree in | | The second secon | | Year Received |
| Ph.D. Degree in | Course | Sebo | ol | Year Received |
| Date of Birth 8 Jun 43 | Place of Birth | EAVER FAILS | , PA | |
| Name of Parent or Guardian | BAKER | | SCIENTIND | |
| Address of Parent or Guardian | OZO MARKET S | t. W.BR. Decuet | er A . | Middle Name 5003 |
| And Bak | Street 3/6 | /72 | Dage | L State lia |
| Chapter Historian | | Date Signed | hap | ter President |
| | | VIDE OF STREET OF STREET STREET, STREET | | 3 - 0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Piesse print n | | | | | |
|---|--|---|--------------------|-----------------|--|
| ame BAKER | DANIEL Piret No | | ROBERT | Chapter Numb | 1823 |
| | | | | | 20034 |
| ollege addressLOD | w.coluMBIA | CHAMPA | 16N), ILL | General Numb | er |
| | | Dity | State | | |
| ome address | Street COLUMBIA | CHAMPA | State | MIMBERSHIP: | : Active, Alamai Strike est es |
| | | | | 197 | 900 (E) 2 00 |
| | | . 100 | | Q | 7 1268 |
| ourseCERAMI | <u> </u> | Year of G | 5.8) Initiation de | ate Jan | 7, 145 8 |
| | C | a e *Y | 9 6 | ate | 7, 1958 |
| | ersity and degrees | a e *Y | 9 6 | ste Jani | 7, 1458 |
| alumnus, give Unive | ersity and degrees | *************************************** | A | MISSOL | ************************************** |
| alumnus, give Unive | | *************************************** | A | | ************************************** |
| alumnus, give University | Place o | of BirthS.T. | JOSEPH | MISSOL | ************************************** |
| alumnus, give University | ersity and degrees | of BirthS.T. | JOSEPH | MISSOL | ************************************** |
| ate of Birth | Place o | of BirthS.T. | TOSEPH OF | MISSOL RD C. | District Control of the Control of t |
| ate of Birth | Place o | COLUMB | JOSEPH RICHA | MISSOL RD C. | District Control of the Control of t |
| alumnus, give University at the of Birth. R | Place of Pla | COLUMB | TOSEPH OF | MISSOL RD C. | District Control of the Control of t |

Chapter officers will send all three for

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter CHI | Institution Universit | y of New Mexico | Date February 21, 197 |
|---|---------------------------------------|--|--|
| Please print name. | | 21 81 25 | |
| Last Name | First Name | Middle Name | Chapter Number 2/7 |
| College address 217 Sa. H. | er verd Ave., Albuque | rgue, New Mexico | General Number 12503 |
| Home address [617 Jeff | erson St., Boise, | Idaho | MEMBERSHIP: Active, Henerasse, Strike out one. |
| Course Civil Engin | esring Class 19 | 47 Date of Initiation | 3 - 8 - 47 |
| Date of Birth April 1 | 0, 1926 Place of Birth | Baise, | Idaho |
| Parent or Guardian's Name | Baker Last Namo | | Francis Pirst Hame |
| Parent or Guardian's Addre | Birost | Street, Baise, | E State |
| Chapter Historic De not write below this line. | in . | | Chapter President |
| | t from Candidate the following \$5.50 | amounts before initiation: Pyramid \$4.00 | Initiation \$4.00 |

| RAVED | | | | | , , |
|------------------|--|--|--|--|---|
| BAKER | | AY(P) | ADOISON Middle Hame | Chapter Numbe | |
| | U IATH S | r BOULDER | 2 00.0 | General Mumbe | 25374 |
| address | Street | City | State | | |
| -dd-0 8 | 11 14TH 57 | BOULDER | <u> </u> | MEMBERSHIP: | Active, Alument |
| 11 2 | Street | CITY | ************************************** | | Relie out out |
| ELEC. | ENG. | (195 | 9 Initiation d | ate 15 DEC 3 | |
| | | Year of (| Iraduation | ₩ | |
| nnus, give Unive | rsity and degrees | | | ********* | |
| <u></u> | | | BROOKVILLE | NOIANA | |
| Birth | /2Y 33 P | ace of Birth | CHE | | State |
| <u>u#</u> . | #2 T | | 2 0 W 244 | | |
| or Guardian's N | | | | First Name | , |
| | e Pe | * * * * * * * * * * * * * * * * * * * | a was with a c | | |
| or Guardian's | Address | March Street | Clty | | State |
| | | | * 1 | FRED RHO | DES |
| | Historian | | • | Chapter I | |
| | | | | | |
| | address S address S address S ELEC nnus, give University Birth 7 00 or Guardian's R or Guardian's R | address 8// /4 TM 57 Street address 8// /4 TM 57 Street ELEC. ENG. nnus, give University and degrees Birth 7 JULY 33 P or Guardian's Name. Last BERT BENSON | address Street City address Street City address Street City ELEC. ENG. (195 Tear of City Place of Birth T JULY 33 Place of Birth E or Guardian's Name DECEASED Last Name OF Guardian's Address Street BERT BENSON | address Street City State address Street City State Street City State City City City City City State City State City City City City City State City City City City City State City City City City City City City City City City City City City City City City City City City City City City City C | address Street City State address Street City State address Street City State Street City State Street City State State Street City State State Street City State State State Street City State State State Street Street City State State Street City |

PERMANENT MEMBERSHIP RECORD

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| Chapter ALPHA GAM | /// | hool NEW ME | 1100 S | tate univer | אַדופ |
|--------------------------------|---------------------|--|--------------------|---|--|
| DATE OF INITIATION 2 | 40cx.1970 | MEMBERSH | IIP (Active o | r Alumnus) | 7105 |
| Name BAKEK Last Name | DAUID First Name | anning the second secon | TON Middle Name | Chapter Number. | ₩ |
| College address 1846 | C RENTIFIC | w lackuces | NIM | | 41035 |
| Home address BOX Street | 126 Lond | Sburg, 6V. | M, State | 78001 Zip Code | and the same of th |
| ACTIVE MEMBER Data: B.S. I | Degree in ELE | CTRICAL Course (in which degree | FIUGIA | EERWO | (1972) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 7/14/49 | Place of Birth | Lorda bura, | N, M | · | State |
| Name of Parent or Guardian | BAKER Lest Name | CARL | | DAVIP | Iddle Name |
| Address of Parent or Guardian. | BOX 126 | | BURG- City | NEW MEX | |
| Russell O. John | Sueer Sueer | 24 Oct 70 | | George W. E | 305h |
| Chapter Historian | | Date Signed | | Chapter Pres | ildent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Name BAKER Last Name College address BOX | 36/3 | DAVID First Name UNIVER | SITY PARK. | EARA. Middle Name N. MCX | Chapter Number General Number | 37865 |
|--|-------------|--------------------------------|---|----------------------------------|---|-----------------------------|
| 25 | Street | 055 57 | City Clovis | State N. Mex. State | 8 8 1 0 / Zip Code | |
| ACTIVE MEMBER Data: | B.S. Degr | ee in FLOCT | RICAL ENG. | INCERING degree will be granted) | | (1970 Year of Graduatio |
| ALUMNUS MEMBER De B.S. Degree in | | Course | *************************************** | School | *************************************** | Year Received |
| M.S. Degree in | | Course | *************************************** | School | · | Year Received |
| ra.D. Degree in | *********** | Course | *************************************** | School | | Year Received |
| Date of Birth 2/2// | +7 | Place of Bir | th | Belen | | MCR State |
| Name of Parent or Guard | dian | BAKPR. Last Name 1728 RO | | Chyde First Name | #4-4-4-4-4-4-4-4 | ALL. ddle Rame |
| | | | 16C 6T | PIOVIS | | MPR. |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| hapter 946 Inst | titution 4 min of Calo. | Date 4-23-59 |
|--|---|--|
| Please print name | | |
| Boker Do | nold Milford Middle 2 | Chapter Number 155 |
| Last Name | First Name Middle 1 | (anie) |
| ollege address 637 Marin | ne St., Boulder, Colorad | General Number 2/403 |
| Street | City 8 | tate |
| ome address. 7. U.S. Em l | bassy, Tegucigalpa, Hondu | MEMBERSHIP: Active, Alumn |
| | | 2 12 |
| ourse E. h.g. I. n. E. E. I. n.g. | Physics (1960) Initiati | on date |
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| alumnus, give University and de | egrees | |
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| ate of Birth Feb. 5, 193 | B Place of Birth Colorado Spr | ongs, Colorado |
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| ate of Birth Feb. 5, 193 arent or Guardian's Name Bo | B Place of Birth Colorado Spr dker Robert M | City Colorado M. First Name |
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| arent or Guardian's Name Boarent or Guardian's Address % David Green Chapter Historian | B Place of Birth Colorado Spr dker Robert M Last Name U.S. Embassy, Teguciga Btreet | City Colorado State M. First Name |
| arent or Guardian's Name Boarent or Guardian's Address % | B Place of Birth Colorado Spr dker Robert M Last Name U.S. Embassy, Teguciga Btreet | Olly Colorado Olly State M. Street Name I pa Honduras Olly Shate |

| | Please print name |
|----|--|
| | iame BAKER DONALD RAY Chapter Number 12 |
| C | Last Name First Name Widdle Name Widdle Name Street City State City State City State |
| 18 | Tome address 2424 N.W. 11 Okla- City Okla, MEMBERSHIP: Active, Man |
| C | Source Mech. ENG. (196/) Initiation date. May 19, 19.59 Year of Graduation |
| 11 | f alumnus, give University and degrees. |
| D | tate of Birth MAY 9, 1929 Place of Birth Shamnee 3 Ok/4. |
| P | First Name Last Name First Name |
| P | Parent or Guardian's Address 2924 N.W.II OKIQ. City, OKIG |
| | Richard L. Bush Chapter Historian Chapter President |

manent record.—Do not make carbon copy of this record.—Print all fo

11-13-58 keyp sent v Wm k net v Shap

| | me | | | | 211 |
|-------------------------|------------------|---------------------------------------|--|----------------|------------------|
| iame Baker | Dona | Vd | Kaymond Middle Name | Chapter Number | 270 |
| Last Mame | | | | | 130104 |
| College address 722 | Remination 1 | art Collins | Colorado State | Jeneral Number | 26461 |
| , , | Street | Olty | State | | |
| Iome address | Same | i i i i i i i i i i i i i i i i i i i | | EMBERSHIP: | Active. Aluma |
| TOMO MOUS COMMISSIONS | Street | City | State | , | Strike out on |
| Civil En | gineering | 1 1960 | 2) Initiation date | 11-18- | 58 |
| Ourse | | Year of Grad | uation | -f1.V | |
| f alumnus piva Univer | elty and degrees | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | | | | |
| Teta of Birth 29 Mar | 70h, 19.55 Place | of Right Tam | a County | i Za | wa |
| 7616 VL DU M | | , v. 211, v. | City | 81 | ate |
| | Baker | • | Lilburn a | nd France | ce s |
| Parent or Guardian's Na | Iast No | | *************************************** | First Name | **************** |
| | | | DI FIAN | - 61 | -1: |
| Parent or Guardian's Ac | idress | STESTMORE ! | Pl., Fort Collin | Caror | 000 |
| | 91 40 | | | ent Kon | That |
| $C11 0 Q_{AB}$ | | | | | I KARLA A TO |
| Charles W. Chapter I | | <u>.</u> | The state of the s | aux 197 | |

75c

Shingle

MEMBERSHIP RECORD

| Please print name | | | | 10.7 |
|------------------------------|----------------------|---|-------------------|---|
| BAKER | EARL | Middle Name | Chapter Number | 104 |
| Last Memo | First Name | Middle Name | ··· | 0.6400 |
| College address Box 2387 C | WINESSITY STATION | CAINESVILLE, FLORI | PA General Number | 24 (30) |
| | | | | |
| tome address R#1 Bo | x 425 B HOME | STEAD, FLORIDA | MEMBERSHIP: A | ctive, Albani Strike out on |
| At . | E/ | 963 | . May 14 1 | 067 |
| ourse Mechanicae | NGINEERING (|) Initiation di r of Graduation | ite | I |
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| alumnus, give University as | 2 | | .1 | *************************************** |
| ate of Birth July 3, (| 23.3. Place of Birth | CAMDEN | NEW JER | SEY |
| | <u> </u> | Olly | ₽ | |
| arent or Guardian's Name | BAKER | *************************************** | WALTER | |
| | Last Name | r.c. | First Name | and the second of the second of |
| arent or Guardian's Address. | R#1 Box 4 | 25B HOME | FOTEAD FLOS | RIPA. |
| STEEL OF COMPETED A STREET | Street | City | / State | |
| A A - | | | 1 10-70 | and the |
| DR Lausey | | 6 | Chapter Preside | and the Warrent former |

Chapter officers will send all three forms, pro Treasurer as soon as possible after election. The Nation

Shingle

| | 3-3 | 1-78 | Iceys send | |
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| F | N. P. S. SHOW SHIP | | m Renet v | |
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| 1 Sec | MEMBERSHIP RECORD Put on M & 163 Chapter Sigma Institution OSU Date March | 14,198 |
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| Nation. will retu | Please print name Baker Edward Laverne Chapter Number | 149 |
| to the | Lest Name First Name Middle Name Middle Name College address 17-4 No. Univ. Pl Strillwatty OKIA General Number Street Otty State | 25798 |
| lled in, | Street Oky State Home address MEMBERSHIP: | Aotive, A lumni |
| perly fi | Street City State E E (1959) Initiation date | Strike out one |
| ns, pro | Year of Graduation If alumnus, give University and degrees | *************************************** |
| tion. Th | Date of Birth Jan 9, 1933 Place of Birth Vinite OKla | |
| all thu | Parent or Guardian's Name Mrs. Ray A. Smith Last Name First Name | |
| III send | Parent or Guardian's Address Route Owasso City / 100 | ite |
| Cers W | m. W. aures Chapter Bistorian Chapter Provide | ingue |
| Mer offi | Chapter President will collect from Candidate the following amounts before Ministron: | THE FLE TIEN |
| A 9 | 3 YEARS | \$17.50 |

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| Please print name. | The second | | Classes Number | 0 |
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| ker Elis | <u>C 700 300 5 </u> | First Name. Middle N | ame Chapter Number | |
| . 301-Husb | and Stillw | aler Okla | General Number | 316 |
| Street. | City. | - State. | *** | |
| s Same | as above | | | |
| ch.Eng. | Class Year of Grad | Date of I | nitiation Dec. 19th Approxim | 192 mate |
| Feb. 12 1885 | Place of Birth | Brandon City. | Miæissippi | v Posts |
| ardian's Name | East Name. | | Pirst Name, | 900 |
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| elloughby | , and the | | 11 11 9 | |
| | ker, Ellis List Name. Street. Same Street. Ch. Eng. F56,121885 ardian's Name. | ker Ellis C Ist Name. Sol-Husband Stilly City. Sureet. Street. City. Ch. Eng. Class 1911 Year of Grad Feb. 151889 Place of Birth ardian's Name. Tast Name. | ker Ellis C Last Name. Middle N Solt-Husband Stillwafer Ohlo. Street. City. State. Same as above Street. City. State. Ch. Eng. Class 1911 Date of I Year of Graduation. Feb. 151889 Place of Birth Brandon City. ardian's Name Last Name. | Last Name. Street. Street. |

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|--|----------------|---|----------------------------------|--|---|
| Name BAK | ER | ERNEST | EUGENE Widdle Name | Chapter Number | 1572 |
| | | | | | 33/90 |
| College addresso | Street | City | GAINESVILLE P | And General Number | JEUT |
| Home address 2 | 546 20° | ST. So. ST. A | Btale PETERSBURG F-L Otate | A MENBERSHIP: | Active, Alema |
| Course ELE | CTRICAL | (<u></u> / | 964) Initiation d | ate MARCH / | 5.1964 |
| | | degrees | or Graduation | ***************************** | *************************************** |
| | | | | s | |
| Date of Birth M | AY 13, 19 | 4/ Place of Birth | LAKELAND | FLO | CIDA |
| | | BAKER | City | | CIDA Bate |
| Parent or Guardia | m's Name | BAKER Last Name | | ERNEST | |
| Parent or Guardia Parent or Guardia | an's Name | BAKER Tast Name 546 20 TH . Street | City | ERNEST First Name ETERSRURG | FLA, |
| Parent or Guardia Parent or Guardia | an's Name | BAKER Tast Name 546 20 TH . Street | | ERNEST | FLA. |
| Parent or Guardia Parent or Guardia Control of Contro | an's Address Z | BAKER Last Name 546 20 TH Street | | ERNEST First Name ETERSBURG JUNY J. A | FLA, |

MEMBERSHIP RECORD

| Please print name | Ph | 9 9 | | |
|---------------------------------------|--|---------------------------|---------------------|-----------------|
| Name Bakey Lest Name | Gale | Marvin | Chapter Number. | 37 |
| 2 | | 12 X 155 | | |
| College address 5/2/2 CW13 | Laranie | State | General Number. | 2794 |
| Home eddress Street | Eghert | Vyo. | MEMBERSHIP: | Active Housesta |
| Course Mechanical | Class 1935 Year of Graduation | Date of Initiation | Jan. 14. | 1934 |
| Date of Birth Dec. 9.1913 | Place of Birth | Davenper | rt. | Webr. |
| Parent or Guardian's Name | Baker Last Name | | Beorg First Name | <u>e</u> |
| Parent or Guardian's Address | Ska i sa | Egber | -t, | VV yo |
| Chapter Historian | Street | City | 1.9.14 | ige. |
| Do not write below this line. | | | Compar Fres | |
| Chapter Treasurer will collect from C | andidate the following as | nounts before initiation: | Telkistiss | \$400 |

ords. For full instructions see the inside cover

PERMANENT RECORD-PLEASE PRINT WITH INI

Chapter Number General Number 4/869

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION 5-16-71 | Dat | te of Birth 08 - | 28-50 |
|---|---|-------------------------|-------------------------------|
| Name Baker | Gravy | , | Allen |
| College address Box 29 SDS | Mat Rapid C | Jity So. D | ak. 5770 |
| Home address 3788 Marks Ro | 1. Medina | Ohio State | 25p Code 44256 23p Code |
| ACTIVE MEMBER Data: (Undergraduate an | | a 2 | |
| | I T | 27 27 28 37 38 10 | . 1072 |
| Bachelor's Degree in | al <u>engineering</u> | | |
| Bachelor's Degree in Electrica | contass (in annual destass ann as cala | es granted) | |
| Bachelor's Degree in C.C.V.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C | contass (in annual destass ann as cala | ranted) | Year of Gradu |
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| Graduate Degree in. ALUMNUS MEMBER Data: (Engineering for Bachelor's Degree in | Course (in which degree will be g | granted) School | Year of Grade Year Book |
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the membership certificate, the Pyramid (2 years) and general service expense.

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| Name B | ker | Gar | CY | Lynn | Chapter Number | 173 |
| | Last Name | | 54 1970 <u>C</u> 4 | | | |
| College addre | | Hunting | Manhattan | Kanas | General Number | 2634 |
| | Street C- P. 4 | w · . | City | | | |
| | s 8 So 1 | | City | Kaness | MEMBERSHIP: | Active, Alm Strike out |
| 00000 C | Remisel | Enginee | ing, 1959 |) Initiation de | ite 13 Mon | . 58 |
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| 25 | 05 m | 45 | of Birth Shi | 10- | ORLA | å seg s |
| Date of Birth | 7 7 7 | Place | of Birth | Olty. | | State |
| D | ardian's Name | Baker | | | Haslie | 0. |
| | | Lest No. | | riversion o | First Name | w 1 |
| Parent or Gr | nardian's Addres | 8 So. | Man | Caldi | vell k | onesi |
| | .18 | usdn | * | Olty | σ . ω . | State / |
| There | Mar. M | nyan | | | lean // | rels |

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PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Pi Chapten | | | | | |
|-------------------------------|---|--|---------------------------------|--------------------------------------|------------------------------|
| DATE OF INITIATION MAY | 4, 1970 | MEMBER | RSHIP (Active or | Alumnus) As. £ | .a.e |
| Name BAKER | Gene | | G | Chapter Number | 919 |
| Last Name | First Name | | Middle Name | entricipation 1 - M. Application op. | |
| College address 103-A | nevey | Graped Fanks | N.D. | General Number | 3698/ |
| Home address 202 1/16 Street | st N | wohactor | N.D. State | <i>58075</i> Zip Code | |
| ACTIVE MEMBER Data: B.S. Dep | gree in Che | Course (in which de | veening gree will be granted |) | (1771 Year of Graduation |
| ALUMNUS MEMBER Data: | 3 | | | | |
| B.S. Degree in | Course | * *********************************** | School | | Year Received |
| M.S. Degree in | Course | | School | | (|
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth MARCH 4, 19 | | Birth Breckers | <u>,</u> | | line |
| Name of Parent or Guardian | BAKER | <u>R</u> | Aymond | | State |
| Address of Parent or Guardian | 202 // 6 | · | WAhee | 2 | M.D. |
| Crais Halmer | Street | 6-1-70 | City | Dan V | State 1 athrew |
| Chapter Historian | ••••••••••••••••••••••••••••••••••••••• | Date Signed | | Chapter Pres | ldent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| | | | Milyani I Police Williams |
|-----------|---|--|---|
| Gene | Murray | Chapter Number | 968 |
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| ok Pullma | N Wash | General Number | 19052 |
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| Oren 9 Gr | MS NG 57 | MEMBERSHIP: | Active, Strike out o |
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| Larsen | *************************************** | Albert First Name | <u> </u> |
| 50x 85 | Greenace | rs W | 45h |
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| Piease print name. | D.S. | | | |
|----------------------------|---------------|--------------------|-----------------|-------|
| | | Middle Name | | |
| ege address 1010 VATTIER | MANHATTA | AN, KANSAS | General Number. | 12759 |
| e address Street | 411) | - Diano | | |
| | | | | |
| MELHANKAL ENG | G. Class 1949 | Date of Initiation | Ec. 15 | 1947 |
| of Birth 16 Feb. 192 | | | | |
| nt or Guardian's Name. BAK | | | / 514 | 10 |
| L | ast Name | | First Mame | |
| nt or Suardian's Address | Street | HOLYROOD | , AAN | 1545 |
| D Kichard Live | new | A. | 191 | Musa |
| Chapter Historian | | | Chapter Preside | nt |

Permanent record.—De not make carbon copy of this record.—Print all forms with ink

4-6-56 Kerpsen SIGMA TAU FRATERNITY MEMBERSHIP RECORD 3-20-56 Please print name CHARLES Hw. BAKER 331 First Mame DALLAS College address 6/54 VELASCO Home address City ALLAS TEXAS AUDRIE T. Parent or Guardian's Nam-VELASCO DALLAS Parent or Guardian's Addre RONALD STEPHENGON Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$5.00 75c

Permanent record.-Do not make carbon copy of this record.-Print all forms with tall

| Signa | Institution OK | Valiana State | Ani. Deto 10- | -1-58 |
|--|------------------------|--|---------------------------|-------------------|
| Pose print name Baker | Harold | Joe | Chapter Number | * +8 153 |
| East Name | First Name 5. Duck e | St., Stillwater | Name General Number | 26586 |
| | N. Broadw | ay, Cleveland | OE MEMBERSHIP: | Active, Alexand |
| Course MCC4 | 71 | | ation date Och 20 | 14.1958 |
| Date of Birth 4-4- | Rober | C.E. | CHG | State |
| Parent or Guardian's Name Parent or Guardian's Addre | Last Name | s my home | First Name | State |
| John Mac Chapter Bisto De not write below this lim | rien | an is a superior of the same o | Jock 7 | enton resident |
| Chapter President will collect LJC | t from Candidate the f | | \$4.50 | # 840 |
| Permanen | record.—Do not mak | e carbon copy of this rec | ord.—Print all forms with | tak. |

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| . Baker, | Harold | Leo | Chapter Nu | mber 619 |
| Last Mame | First Name | 10 FGC | | 0/10/4/4 |
| ge address | City | | General Nui | mber 61151 |
| e address 13/6 Na. Po | who han St | L. Arlinator | 1. Va. WENDERDOW | TD: Active |
| | | | | |
| · Elect. Engi | Class / | 956 Date (| f Initiation April | 10,1954 |
| | | - w v.—— | | |
| of Birth Jan. 12, 19 | 13 Place of Birth. | De Land | <u>.</u> | la. |
| of Dirtination | | te. | Char | State |
| nt or Guardian's Name | | | **** | |
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| Chapter Historian ot write below this line. | | | | |
| | Candidata the edite | Eina Agunta hafara (| nitiation: | |
| ter President will collect from | CETIGICATO THE LA | 1. C.) Pyramid | K4.50 | \$5.00 |
| 75c B | | | | |

| Chapter KAPPA Institut | P . | State Col | . Date 5/3 | 9 |
|---|------------------------|------------------------------------|---------------------|-------------------------------------|
| Please print name. Name Baker | ·Harry | F | Chapter Numbe | 480 |
| College address 234 5 Alle | r State Co | Middle Name | General Numbe | . 8385 |
| Home address RD 2 | Vizionteni | Pa State | MEMBERSHII | : Active Henorary Strike out one |
| Course EE | Class 4 (Xear of C | raduation | Арр | rozimete |
| Date of Birth Sept 6, 19 Parent or Guardian's Name | Baker | Scottadale | Harry | State |
| Parent or Guardian's Address | Last Name RD 2 Street | Unionto | First Naple | Pa |
| Robert S. Bogon Chapter Historian | | | dward Chapter Press | formers |
| Chapter President will collect from (| Candidate the followin | s amounts before initiation \$4.00 | n: 54 . | 00 |
| ShingleKey | \$5.00 | Pyramid 47.00 | Initiation | (mar over a la grant ever grant e |

| Chapter EPSILON | Institution KANSAS STATE | Date IVIAR X3,1730 |
|--|---|--|
| Please print name. Name BAKER Last Name. | HOWARD WILLIAM First Name. Middle Name | C. |
| College address 102 0 H 0USTO | MANHATTAN KANS | |
| | VNDON. KANSAS State. 1930 Vear of Graduation. Date of Initiati | the control of the co |
| Course ARCH Class Date of Birth Nov. 6.1906 | Year of Graduation. Place of Birth DORCHES | A 1 |
| Parent or Guardian's Name | AKER ALBE | RT First Name. |
| Parent or Guardian's Address. | Oo A / | 10 Srines |
| Chapter Historian. Do not write below this line. | | Chapter President. |
| Chapter Treasurer will collect from Case Shingle Key | Permanent record—Please Print Wi | Initiation |

| Please print name. I. | c. , , | | | Chapter Number 00203 |
|-------------------------------------|---------------|--------------------|----------------------|--|
| | | ment Name | | /11. |
| Billet. | City. | | State. | Membership Active Higher Strike out one. |
| Street. | City. | 1916. | _ Date of Initiation | Approximate |
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| at at Nome | | Raber | . On Da | Pirst Name. |
| arent or Guardian's Address | Street | 1800 . | City | State. |
| water mil | | W. E. | . Poular, des | Chapter President |
| Chapter Historian. | | | | 10 |
| Chapter Treasurer will collect from | Candidate the | following am | ounts before initia | tion: |





| Chapter | Theta | Instituti | on | e m. | Date Opts 1,-1 | 983 |
|------------------|----------------|------------------|------------------|--------|-------------------|-----------------|
| Pi | ease print nan | Baker | , Ira O | | Chapter Number | 00168 |
| College Address | Street | Cité: | First Name. | State | General Number | 1038 |
| Home Address | Street, | T11. City. | - V Sens | State. | Membership Stri | Active Honorary |
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| Chapter Treasur | er will collec | t from Candidate | the following am | | | |
| Shingle | | Key | P | yramid | Initiation | ********* |

| Le Rales - | | of Colorado Date March | |
|---|----------------------------------|---|----------------|
| Name Baker, James | | | 10. |
| College address 310 19th | et 7-55 Boulder, Colorado | Middle Name Chapter Number | - Id. |
| Street | Boulder, Coloredo | State General Number | 22209 |
| Home address 163 Wauba | scon Drive. Bettle | State General Number. Creek, Michigarempership: | See Se Ve |
| Street Street | CIP DEPOTE | State | Active, XXXXX |
| Course UIVII Engine | ering (1956 |) Inteless bounds | Strike out one |
| If alumnus, give University and | d degrees | State State State Initiation date May 15, 195 untion | 25 |
| | 34 Place of Birth Bisbee | , Arizona | |
| | Baker, Robert M. | | latio |
| Parent or Guardian's Address | | *************************************** | |
| | Street Dr 1 V | e, Battle Creek, Michigan | |
| B(1) Pall | | St. | 240 |
| Bill Hall | | Jomes P m . | |
| Chapter Historian on not write below this line. | | James E. Tebay | - inthe |
| Chapter Historian on not write below this line. | m Candidate the following amount | Chapter Prost | |

SIGMA TAU Ny R net -

| Please print name | | sas University | |
|--------------------------|---------------------------------------|---|-----------------------------|
| iame Boker | · Jana | Lewis (| 1/ 0= |
| Last Name | First Name | Lew/s | Thapter Number 1607 |
| ollege address // < | 15 Pa Laure | nce Konses | 0.0644 |
| 86 | ceet City | State | leneral Number & 0 341 |
| ome address | Same at | | |
| Sta | eet City | State | MBERSHIP: Active, Alexander |
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| ourse Agrangutic | al Engineering | 1959 | 19 0- 1054 |
| ourse Agrangutic | al Engineering | (959) Initiation date | 18 Dec. 1958 |
| alumnus, give University | al Engineering | /959) Initiation date | 18 Dec. 1958 |
| alumnus, give University | and degrees | *************************************** | \$ W |
| alumnus, give University | and degrees | *************************************** | \$ W |
| ate of Birth. Feb. 9 | and degrees | (ser of Graduation) Initiation date | \$ W |
| alumnus, give University | 1936 Place of Birth. | Tonganaxie | Kanses |
| ate of Birth. F. 6. 9 | 1936 Place of Birth. Boker Last Name | Tonganaxie | \$ W |
| ate of Birth. Feb. 9 | 1936 Place of Birth. Boker Last Name | Tonganaxie | Kanses |

Chapter President will collect from Candidate the following amounts before initiation:

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Way # 3 85

\$840 Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Sigma Institution OKIA A+M College Date 3/23/39 |
|--|
| Please print name. |
| Name Baker James Oliver Middle Name Chapter Number 4/9 |
| Gollege address Sol Mankoe Stillwater Okla General Number 824 |
| Home address // MEMBERSHIP: Active Henorary Street City State |
| Course Mechanical Class 40 Date of Infiliation 4/5/39 Year of Graduation Approximate |
| Date of Birth 12/19/20 Place of Birth Jackson, Miss. |
| Parent or Guardian's Name Boker Ellis C. |
| Parent or Guardian's Address Sol Monkoe Still water Okla. |
| Harrell Price Carlolin |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle 50C Key \$5.00 Pyramid \$4.00 Initiation \$4.00 |

3-11-57 Responent v SIGMA TAIL PRATERNITY Chapter Alpha Gan Maximum Nam Maximu Clay & Alma Date March 5 195 Please print nameChapter Number. 24393 State 6/196 Now Mexico General Number College address Home address 2300 Fu How DENUEL Colonado MEMBERSHIP: Active, Alumni Course Carrical Angunagaine (257) Initiation date Menal 13 1957 If alumnus, give University and degrees...... 19, 1933 Place of Birth 19: Lland Parent or Guardian's Name.... Fulton PENVER Parent or Guardian's Address. Chapter President will collect from Candidate the following amounts before initiation PTION TOTAL ALL ITEMS Initiation Shingle. Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

| Please pri | nt name | | | |
|--|-----------------------------|--|---|---|
| Name BAKE | e JAME | S Remo | CHARD ON | Number gutet |
| = 6 | | | | 33665 |
| College address.2.7. | Street | T.#3 ALBUQUE PQD | State | Number |
| Home address | ME | Gts | EPGS | RSHIP: Active, Alexand |
| . 9 o | | (1965) | | 1961 FA |
| et to | niversity and degrees | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Date of Birth | DEC. 1942 Place | of Birth FAIRFAX | OKLAHOMA | *************************************** |
| Parent or Guardian | 's Name BAKER | | Ric | USAH |
| 목표 | | STERN FAR | | |
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| a de la companya de l | 1 2 2 4 10 Welley | | | |
| Chapter President w | vill collect from Candidate | the following amounts before | ore initiation: | |

MEMBERSHIP RECORD

| Please print name | | r | |
|---------------------------------------|------------------------|----------------|------------------------|
| Int Name JAMES | WARHOCK, JR | Chapter Number | 1113 |
| llege address | | | 4 0 144 0 |
| Street | Olty (| Rate | Aleman |
| me address 420 COLLEGE AV | E BEAVER PA | MEMBERSHIP: | Active, Strike out one |
| | .Class | *FRANCE | |
| | | | |
| te of Birth 25 Nov. 1926 Pl | ace of BirthLASANIMAS. | get Coro | State |
| rent or Guardian's Name | 2, JAMES W | | , |
| 128 | Martin | First Name | |
| rent or Guardian's Address 420 | COLLEGE ANE, BE | AVER , DA. | State |
| · · · · · · · · · · · · · · · · · · · | | JR Pinner | |
| Schwedler | | | eldest |

5c Key Tax 1. (1) Pyramiq

Permanent record.—Do not make cartien copy of this record.—Print all forms with ink.

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Omega | School Univer | sity of | Wyoming |
|----------------------------------|---|--|-----------------------------------|
| DATE OF INITIATION 5-15 | - 71 MEMBERSI | HP (Active or Alumn | us) Active |
| Name Baket | Telly First Name | ROSS Chapt | er Number 142/ |
| College address // 25 Mc I | ntyre, Laronie, | | al Number 41906 |
| Home address Box 86 | Big Hol-n | Wro- 80 | 2833 ip Code |
| ACTIVE MEMBER Data: B.S. Degree | in Agricultural Course (in which degree | Engine | Fing (1972) Year of Graduation |
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth 1-20-49 | Prace of Birth Scotts6/ | UFF | Nebroska |
| Name of Parent or Guardian 3 | oker ter | +> Ross | Eorl Middle Name |
| Address of Parent or Guardian 23 | | oltorn | wyo. |
| S. M. Donald | Street 5/20/7/ 0 | 1 city Bi | V Done |
| Chapter Historian | Date Signed | orania servica : International del Control Con | Chapter President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter LAMBDA | Schoo | i unive | RSITY | OF KANS | AS |
|--|---|--|-------------------|-----------------------|------------------------------|
| DATE OF INITIATION NOV | emBer 15,197 | O MEMBERS | SHIP (Active or A | Numnus) ACT | ive |
| Name BAKER | JOHN First Name | | ANKLIN | Chapter Number | 2028 |
| Last Name College address. STOUFFE | | Awrence | Middle Name | General Number | 40933 |
| Street Home address STOUFF Street | er Place 28-6 | CITY LAWRENCE CITY | State | | |
| ACTIVE MEMBER Data: B.S. 1 | Degree in FNGIA | UEERING | PHYSIC | <u> </u> | (1472) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | | () |
| M.S. Degree in | | | School | | () Year Received |
| Ph.D. Degree in | Course | q may ho y may and a made of the second and a made of the second and the second a | School | | Year Received |
| Date of Birth FebRUARY 1 | 9, 1942 Place of Birth | RIVERFAL | L S City | W ₁ | sconsin |
| Name of Parent or Guardian | BAKER | FLOY | () | MAR | |
| Address of Parent or Guardian | *** ****** * *** *** *** *** *** *** *** ** * | IN COURT | | BR WI | SCONSIN |
| Jan A Chapter Historian | Street Ma | V /8 /97 Date Signed | O CHY | LLUC Chapter Presi | State dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.